

# **Inspirational words (Luke 9:51 to 10:42)**

## **The Man-Savior's ministry from Galilee to Jerusalem**

week of 04.21.24

### **From Galilee to Jerusalem**

#### **Rejected by the Samaritans (9:51-56)**

- As He visited His people and met their needs in Galilee, He steadfastly set His face to go to Jerusalem. (9:51)
- The Samaritans did not receive Him. (9:53)
- He revealed that the Son of Man has not come to destroy but **to save**. (9:56)

#### **Instructing people how to follow Him (9:57-62)**

- Let the dead bury their own dead, but **you go** and announce the kingdom of God. (9:60)
- No one who puts his hand on the plow and looks behind is fit for the kingdom of God. (9:62)

#### **Appointing seventy disciples to spread His ministry (10:1-24)**

- He appointed seventy and sent them out two by two. (10:1)
- Sent them as lambs in the midst of wolves. (10:3)
- The worker is worthy of his wages. (10:7)
- “Heal the sick and say to them, The kingdom of God has drawn near to you.” (10:9)
- He who hears you hears me. (10:16) And the seventy returned with joy.
- Rejoice that your names are recorded in the heavens. (10:20)

#### **Portraying Himself as the good Samaritan with the highest morality (10:25-37)**

- **Love God** and **love your neighbor as yourself**. Do this, and you shall have life. (10:27-28)
- The one who showed mercy to him who was beaten was **the true neighbor** to him. (10:37)

#### **Received by Martha (10:38-42)**

- “you are anxious and troubled about many things; but there is need of one thing, for **Mary has chosen the good part**,” (10:41-42)

## **\*\* Review of the past two weeks**

1. For the spreading of the gospel, everyone has a part.
  - The Man-Savior took the lead to journey **from city to city** and **from village to village**, preaching and announcing the gospel of the kingdom of God.
  - The twelve were with Him.
  - Sisters ministered to them.
2. The Man-Savior took the lead to teach with parables. (8:4-18)
  - The Sower went out to sow – the word of God was being spread.
    - Some seed fell beside the way; some fell on the rock; some fell in the midst of the thorns and were choked off.
    - Some **fell into the good earth, and produced fruit, a hundredfold.**
  - **One who lights a lamp**
    - No one covers it or puts it underneath a bed.
    - But **puts it on the lampstand** that those who come in may see light.
3. Identifying His real relatives (8:19-21)
  - “My mother and My brothers are these who hear the word of God and do it.”
  - The real relatives are related in life.
4. Quelling the storm (8:22-25)
  - A windstorm came down upon the lake and they were in danger.
  - He rebuked the wind and the surging of the water, and they ceased.
  - He not only has authority, but He Himself is the authority.
5. He sent out the twelve (9:1-9)
  - He called and gave them power and authority. (9:1)
  - Then sent them out to proclaim the kingdom and to heal the sick. (9:2)
6. Feeding the five thousand (9:10-17)
  - He spoke to the crowd concerning the kingdom of God. (9:11)
  - And He commanded the disciples **to give the crowd to eat.** (9:13)
    - Feeding others is our responsibility; don't disregard the “little” (five loaves and two fish) that we have.
    - The Savior blessed the bread and the fish; the crowd ate and were satisfied, with twelve baskets full remaining.
7. Recognized as the Christ

- “Who do the crowds say that I am?” Peter answered and said, **The Christ of God.** (9:20)
- Feeding brought in the revelation.

## **\*\* The ministry of the Man-Savior – from Galilee to Jerusalem**

- In Galilee, the Lord journeyed from city to city and from village to village to reach out to people to proclaim the Jubilee and to visit, cleanse, heal, teach, cure, show mercy and to strengthen people.
- From Galilee to Jerusalem, He also **sent out many of His disciples to follow His way to visit people,** in the environment where people rejected them.
- In the midst of being rejected by the people surrounding them, **He portrayed Himself as the one who truly loved His neighbors.**
- The way for us to follow Him is to **forsake our self-concern** and **to love people, our neighbors.**
  - “You shall love the Lord your God from your whole heart and with your whole soul and with your whole strength and with your whole mind.”
  - “You shall love your neighbor as yourself.”
  - “Do this, and you shall have life.”
- **Love God** and **love others** are all parts of the gospel.
  - In the gospel, the Lord not only visited us to meet our every need, but He also revealed His heart desire to us and to guide us into all reality.
  - To love God with all our hearts and strength is not to try to do things for Him, but it is to spend time with Him and to listen to Him. To be with Him and to let Him carry out what He desires in us is what He wants.
  - To care for others, like the Lord portrays Himself as a true neighbor to the beaten one, is what the Lord shows us as a part of His ministry on the way to Jerusalem.
  - Put these two sections together, “portraying Himself as the good Samaritan” and the revealing of Mary’s “better part,” **Luke** seems to show us the true essence of the gospel.