

Inspirational words (Luke chapter 6)

The Man-Savior's ministry in Galilee (continued)

week of 03.24.24

Breaking the deformed sabbatical regulation (vv. 1-11)

- Jesus was going through the grainfields on a Sabbath, and His disciples were picking and eating the ears of grain.
- The Pharisees challenged its legality. Jesus answered, "Have you not even read this that David did..."
- **"The Son of Man is Lord of the Sabbath."**
- On another Sabbath, He healed the withered-hand man in the synagogue. The Pharisees found reason to accuse Him again.
- "Is it lawful on the Sabbath **to do good** or to do evil, **to save a life** or to destroy it?"
- The Pharisees were filled with rage.

Appointing twelve apostles (vv. 12-16)

- He went out to the mountain to pray, spending the whole night in prayer to God.
- When it became day, He called His disciples to Him, and He chose from them twelve.

Teaching the highest morality (vv. 17-49)

- Jesus came down with them, and with a great crowd there, He started to teach them, starting with, "**Blessed** are the poor (in spirit)."
- "**Rejoice**, ...for your reward is great..."
- **Give.**
- **Love.**
- **Do good to others.**
- **Love your enemies.**
- **Lend** without expecting a return. Be full of compassion.
- **Release.**
- A blind man cannot **guide** a blind man.
- A disciple is **not above the teacher.**
- **Do not look at the splinter** which is in your brother's eye.
- Each **tree is known by its own fruit.**
- Bring forth good out of the good **treasure of one's heart.**
- Call Him "**Lord**" along with our doings that match what He says.
- That one is like a man building a house, who dug and went deep, laying his foundation **on the rock.**

**** Our realization of the gospel**

- The gospel is not a set of religious regulations.
- It is the divine life that is imparted into us.
- The attributes of this life are expressed through the highest human morality.